دُرُوسُ اللُّغَةِ العَرَبِيَّةِ

Lessons of the Arabic Language

لِغَيْرِ النَّاطِقِينَ بِهَا

For Non-Native Speakers

الْجُزْءُ الثَّالِثُ

Book 3

الدكتور ف. عبد الرحيم

Dr. V. Abdul Rahim

Annotated Solutions

Lesson 10

Javid Sheikh

لُغَةُ الْقُرْآنِ
مسي ساغا

Language of the Qur'an
Mississauga

Revision History

Date	Rev.	Author	Revision Comments
2019-09-01	0	Javid Sheikh	First release
2020-09-12	1	Javid Sheikh	Added vocabulary and revision table. Changed cover page.
2024-03-30	2	Javid Sheikh	Minor revisions to text and vocabulary. Changed cover page.

Note:
Translations of the Qur'anic ayahs given in this lesson are based on the literal translation of the Arabic words to help promote an understanding of the Holy Qur'an in its original language. For the mainstream translation of the ayahs, please consult the Qur'an translations offered by Saheeh International and others.

This resource of Annotations to the lessons of Madinah Books, is provided for
'Personal Use Only' by the courtesy of the Language of Quran (LQMississauga), Mississauga, Ontario, Canada.
Any reproduction for commercial use of this document or the information contained herein is prohibited.
Any reproduction of this document or part thereof for personal use must contain this copyright notice.
For any questions, suggestions or to report any errors, contact (info@lqmississauga.com).

(١٠) اَلدَّرْسُ الْعَاشِـــرُ

The Tenth Lesson

Ⓐ رَنَّ الْجَرَسُ، وَبَدَأَتِ الْحِصَّةُ الْخَامِسَةُ. مَرَّتْ عَشْرُ دَقَائِقَ أَوْ أَكْثَرُ وَلَمْ يَأْتِ الْمُدَرِّسُ، سَئِمَ الطُّلَّابُ الْاِنْتِظَارَ، وَطَفِقُوا يَتَحَرَّكُونَ مِنْ أَمَاكِنِهِمْ وَيَعْبَثُونَ. فَبَعْضُهُمْ وَقَفَ يَخْطُبُ، وَبَعْضُهُمْ جَعَلَ يَكْتُبُ عَلَى السَّبُّورَةِ.

See Next Page

Ⓑ دَخَلَ الْمُرَاقِبُ فَجْأَةً وَقَالَ: مَا هَذَا؟ أَمْرُكُمْ فَوْضَى. كَأَنَّ الْفَصْلَ سُوقٌ! اِسْمَعُوا. إِنَّ مُدَرِّسَكُمْ مَرِيضٌ، فَلَمْ يَحْضُرِ الْيَوْمَ. فَيُمْكِنُكُمُ الذَّهَابُ إِلَى الْمَكْتَبَةِ، أَوِ الْاِنْصِرَافُ إِلَى الْمَهَاجِعِ. أَنْ تَذْهَبُوا إِلَى الْمَكْتَبَةِ خَيْرٌ لَكُمْ.

Ⓒ خَرَجْنَا مِنْ مَبْنَى الْمَعْهَدِ. كَانَتِ السَّاعَةُ الثَّانِيَةَ عَشَرَةَ وَالنِّصْفَ. رَأَى بَعْضُ زُمَلَائِي أَنْ نَعُودَ مُدَرِّسَنَا الْمَرِيضَ. فَقُلْتُ لَهُمْ: لَيْسَ الْوَقْتُ مُنَاسِباً لِلْعِيَادَةِ. سَنَعُودُ بَعْدَ صَلَاةِ الْعَصْرِ إِنْ شَاءَ اللهُ. قَالُوا: اَلرَّأْيُ رَأْيُكَ.

تَمَـــارِينُ

Exercises

١ - أَجِبْ عَنِ الْأَسْئِلَةِ الْآتِيَـةِ:

1- Answer the following questions:

(١) لِمَ لَمْ يَحْضُرِ الْمُدَرِّسُ؟

(٢) مَنِ الَّذِي سَمَحَ لِلطُّلَّابِ بِالْاِنْصِرَافِ؟

(٣) كَمْ كَانَتِ السَّاعَةُ عِنْدَمَا خَرَجُوا مِنْ مَبْنَى الْمَعْهَدِ؟

This resource of Annotations to the lessons of Madinah Books, is provided for
'Personal Use Only' by the courtesy of the Language of Quran (LQMississauga), Mississauga, Ontario, Canada.
Any reproduction for commercial use of this document or the information contained herein is prohibited.
Any reproduction of this document or part thereof for personal use must contain this copyright notice.
For any questions, suggestions or to report any errors, contact (info@lqmississauga.com).

حَرْفُ نَفْيٍ وَجَزْمٍ وَقَلْبٍ

(A)

① رَنَّ الْجَرَسُ، وَبَدَأَتِ الْحِصَّةُ الْخَامِسَةُ. ② مَرَّتْ عَشْرُ دَقَائِقَ أَوْ أَكْثَرُ وَلَمْ يَأْتِ الْمُدَرِّسُ، سَئِمَ الطُّلَّابُ الْاِنْتِظَارَ، وَطَفِقُوا يَتَحَرَّكُونَ مِنْ أَمَاكِنِهِمْ وَيَعْبَثُونَ. ③ فَبَعْضُهُمْ وَقَفَ يَخْطُبُ، وَبَعْضُهُمْ جَعَلَ يَكْتُبُ عَلَى السَّبُّورَةِ.

سَئِمَ - يَسْأَمُ
- To become bored/tired

طَفِقَ - يَطْفِقُ
- To begin to do something immediately
(مِنْ أَخَوَاتِ كَانَ)

1, The bell rang, and the fifth period started.
2, Ten minutes or more passed and the teacher did not come, the students were (became) bored of waiting and they began to move from their places and began to act frivolously.
3, So some of them stood up addressing the class (gave khutba) and some of them began to write on the writing board.

(B)

① دَخَلَ الْمُرَاقِبُ فَجْأَةً وَقَالَ: مَا هَذَا؟ أَمْرُكُمْ فَوْضَى. ② كَأَنَّ الْفَصْلَ سُوقٌ! اِسْمَعُوا. إِنَّ مُدَرِّسَكُمْ مَرِيضٌ، فَلَمْ يَحْضُرِ الْيَوْمَ. ③ فَيُمْكِنُكُمُ الذَّهَابُ إِلَى الْمَكْتَبَةِ، أَوِ الْاِنْصِرَافُ إِلَى الْمَهَاجِعِ. ④ أَنْ تَذْهَبُوا إِلَى الْمَكْتَبَةِ خَيْرٌ لَكُمْ.

حَالٌ
نَائِبُ
F VII

1, The supervisor entered suddenly and said: What is this? State of your affair is (total) chaos.
2, It looks as if the class is a market! Listen. Indeed your teacher is sick, so he did not come today.
3, So it is possible for you to go to the library or you can go to (leave for) the hostels.
4, That you go to the library is better for you.

(C)

① خَرَجْنَا مِنْ مَبْنَى الْمَعْهَدِ. كَانَتِ السَّاعَةُ الثَّانِيَةَ عَشْرَةَ وَالنِّصْفَ. ② رَأَى بَعْضُ زُمَلَائِي أَنْ نَعُودَ مُدَرِّسَنَا الْمَرِيضَ. ③ فَقُلْتُ لَهُمْ: لَيْسَ الْوَقْتُ مُنَاسِباً لِلْعِيَادَةِ. ④ سَنَعُودُ بَعْدَ صَلَاةِ الْعَصْرِ إِنْ شَاءَ اللهُ. قَالُوا: اَلرَّأْيُ رَأْيُكَ.

(الْبَصَرِي)
نَائِبُ
م به

1, We came out of the building of the institute. The time was half past twelve.
2, Some of my classmates thought that we should visit our sick teacher.
3, But/so I said to them: the time is not appropiate for the visit.
4, We will visit after the Asr prayer if Allah wills. They said: the opinion/thought is the opinion (your opinion is correct).

This resource of Annotations to the lessons of Madinah Books, is provided for 'Personal Use Only' by the courtesy of the Language of Quran (LQMississauga), Mississauga, Ontario, Canada.
Any reproduction for commercial use of this document or the information contained herein is prohibited.
Any reproduction of this document or part thereof for personal use must contain this copyright notice.
For any questions, suggestions or to report any errors, contact (info@lqmississauga.com).

١ - أَجِبْ عَنِ الْأَسْئِلَةِ الْآتِيَـــةِ :

Answer the following questions :

(١) لِمَ لَمْ يَحْضُرِ الْمُدَرِّسُ ؟

(٢) مَنِ الَّذِي سَمَحَ لِلطُّلَّابِ بِالْاِنْصِرَافِ؟

(٣) كَمْ كَانَتِ السَّاعَةُ عِنْدَمَا خَرَجُوا مِنْ مَبْنَى الْمَعْهَدِ؟

when

1) Why did the teacher not come ?

١. لَمْ يَحْضُرْ لِأَنَّهُ كَانَ مَرِيضًا

He did not come because he was sick.

2) Who is the one who allowed/permitted students to leave?

It was the supervisor.

2. هُوَ الْمُرَاقِبُ

3) What was the time when they came out from (of) the building of the the institute ?

3. كَانَتِ السَّاعَةُ الثَّانِيَةَ عَشَرَةَ وَالنِّصْفَ عِنْدَمَا خَرَجُوا مِنَ الْمَعْهَدِ

The time was half past twelve when they came out of the institute.

This resource of Annotations to the lessons of Madinah Books, is provided for
'Personal Use Only' by the courtesy of the Language of Quran (LQMississauga), Mississauga, Ontario, Canada.
Any reproduction for commercial use of this document or the information contained herein is prohibited.
Any reproduction of this document or part thereof for personal use must contain this copyright notice.
For any questions, suggestions or to report any errors, contact (info@lqmississauga.com).

2- The sentence is either Nominal or Verbal:

٢ ـ اَلْجُمْلَةُ إِمَّا اِسْمِيَّةٌ وَإِمَّا فِعْلِيَّةٌ :

So the Nominal sentence is which has at its beginning (or in front of it):

فَالْجُمْلَةُ الْاِسْمِيَّةُ هِيَ الَّتِي صَدْرُهَا :

A) Explicit noun, e.g.: Allah is Oft-Forgiving. This is a school. I am hardworking.

(أ) اِسْمٌ صَرِيْحٌ ، نَحْوَ: اَللهُ غَفُورٌ . هَذِهِ مَدْرَسَةٌ . أَنَا مُجْتَهِدٌ .

- Explicit
- Direct
- Straight forward

B) Interpreted verbal noun, e.g.: 'That you fast is best for you'

(ب) مَصْدَرٌ مُؤَوَّلٌ نَحْوَ: ﴿وَأَنْ تَصُومُوا خَيْرٌ لَكُمْ﴾ [اَلْبَقَرَةُ/ ١٨٤]

So the estimation of 'أَنْ تَصُومُوا' is 'صِيَامُكُمْ'

فَـ (أَنْ تَصُومُوا) تَقْدِيْرُهُ (صِيَامُكُمْ) .

C) A particle resembling the verb, e.g.: 'Indeed Allah is Oft-Forgiving and always Merciful'.

(جـ) حَرْفٌ مُشَبَّهٌ بِالْفِعْلِ ، نَحْوَ: ﴿إِنَّ اَللهَ غَفُورٌ رَحِيمٌ﴾ .

اِسْمُ الْمَفْعُوْلِ from شَبَّهَ - يُشَبِّهُ - تَشْبِيهٌ
- To make equal or similar
- To liken

(The particles resembling the verb are إِنَّ and sisters of إِنَّ).

(اَلْأَحْرُفُ الْمُشَبَّهَةُ بِالْفِعْلِ هِيَ «إِنَّ» وَأَخَوَاتُهَا) .

Plural of اَلْحَرْفُ

– And the Verbal sentence is which has at its beginning

– وَالْجُمْلَةُ الْفِعْلِيَّةُ هِيَ الَّتِي صَدْرُهَا :

A) A complete verb, e.g.: The sun arose.

(أ) فِعْلٌ تَامٌّ ، نَحْوَ: طَلَعَتِ الشَّمْسُ .

B) An incomplete verb (in meaning), e.g.: The weather was cold.

(ب) فِعْلٌ نَاقِصٌ ، نَحْوَ: كَانَ الْجَوُّ بَارِدًا .

(The incomplete verbs are كَانَ and its sisters).

(اَلْأَفْعَالُ النَّاقِصَةُ هِيَ «كَانَ» وَأَخَوَاتُهَا) .

– The complete verb requires a doer and the incomplete verb requires a noun and predicate.

– اَلْفِعْلُ التَّامُّ يَحْتَاجُ إِلَى فَاعِلٍ، وَالْفِعْلُ النَّاقِصُ يَحْتَاجُ إِلَى اسْمٍ وَخَبَرٍ.

The Sentence — اَلْجُمْلَـــــــــةُ

The Nominal Sentence — اَلْجُمْلَةُ الْاِسْمِيَّـــةُ

Explicit Noun - اِسْمٌ صَرِيْحٌ

(أ) اَللهُ غَفُـــــــــورٌ . — Allah is Oft Forgiving.

(ب) أَنْ تَصُومُوا خَيْرٌ لَكُمْ . — That you fast is better for you.

Interpreted Verbal Noun — مَصْدَرٌ مُؤَوَّلٌ

(جـ) إِنَّ اللهَ غَفُـــــــورٌ . — Indeed Allah is Oft Forgiving.

اَلْحَرْفُ الْمُشَبَّهَةُ بِالْفِعْلِ — Particle resembling the verb

The Verbal Sentence — اَلْجُمْلَةُ الْفِعْلِيَّـــةُ

A) The sun arose. — (أ) طَلَعَتِ الشَّمْـــسُ . — فِعْلٌ تَامٌّ — Complete Verb

B) The weather was cold. — (ب) كَانَ الْجَوُّ بَـــارِدًا . — فِعْلٌ نَاقِصٌ — Incomplete verb

2-1 Extract that which is in the lesson from the nominal sentences, and specify the type of beginning in everyone from/of them.

(١) اِسْتَخْرِجْ مَا فِي الدَّرْسِ مِنَ الْجُمَلِ الْاِسْمِيَّةِ، وَعَيِّنْ نَوْعَ الصَّدْرِ فِي كُلِّ وَاحِدَةٍ مِنْهَا .

See Next Page

This resource of Annotations to the lessons of Madinah Books, is provided for 'Personal Use Only' by the courtesy of the Language of Quran (LQMississauga), Mississauga, Ontario, Canada.
Any reproduction for commercial use of this document or the information contained herein is prohibited.
Any reproduction of this document or part thereof for personal use must contain this copyright notice.
For any questions, suggestions or to report any errors, contact (info@lqmississauga.com).

(١) اِسْتَخْرِجْ مَا فِي الدَّرْسِ مِنَ الْجُمَلِ الْاِسْمِيَّةِ، وَعَيِّنْ نَوْعَ الصَّدْرِ فِي كُلٍّ وَاحِدَةٍ مِنْهَا.

Extract that which is in the lesson from the nominal sentences, and specify the type of beginning in everyone from them.

The type of beginning ←	نَوْعُ الصَّدْرِ	اَلْجُمْلَةُ الْاِسْمِيَّةُ →	The Nominal Sentence
Direct noun	اِسْمٌ صَرِيحٌ	فَبَعْضُهُمْ وَقَفَ يَخْطُبُ.	Some of them stood and spoke
Direct noun	اِسْمٌ صَرِيحٌ	وَبَعْضُهُمْ جَعَلَ يَكْتُبُ	Some of them began to write
Direct noun	اِسْمٌ صَرِيحٌ	أَمْرُكُمْ فَوْضَى.	State of your affair is chaos
Particle resembling with a Verb	حَرْفٌ مُشَبَّهٌ بِالْفِعلِ	كَأَنَّ الْفَصْلَ سُوقٌ.	The class has become a market
	حَرْفٌ مُشَبَّهٌ بِالْفِعلِ	إِنَّ مُدَرِّسَكُمْ مَرِيضٌ.	Indeed your teacher is sick
Int. Verb. Noun in estimation of 'your going'	مَصْدَرٌ مُؤَوَّلٌ تَقْدِيرُهُ «ذَهَابُكُمْ»	أَنْ تَذْهَبُوا إِلَى الْمَكْتَبَةِ خَيْرٌ لَكُمْ.	That you go to the library is better for you
Direct noun	اِسْمٌ صَرِيحٌ	اَلرَّأْيُ رَأْيُكَ.	Your opinion is the correct opinion

This resource of Annotations to the lessons of Madinah Books, is provided for
'Personal Use Only' by the courtesy of the Language of Quran (LQMississauga), Mississauga, Ontario, Canada.
Any reproduction for commercial use of this document or the information contained herein is prohibited.
Any reproduction of this document or part thereof for personal use must contain this copyright notice.
For any questions, suggestions or to report any errors, contact (info@lqmississauga.com).

(٢) اِسْتَخْرِجْ مَا فِي الدَّرْسِ مِنَ الْجُمَلِ الْفِعْلِيَّةِ، وَعَيِّنْ نَوْعَ الصَّدْرِ فِي كُلِّ وَاحِدَةٍ مِنْهَا. 2-2 Extract that which is in the lesson from the verbal sentences, and specify the type of beginning of everyone from them.

See next page

(٣) حَوِّلِ الْمَصَادِرَ الْوَارِدَةَ فِي الْجُمَلِ الْآتِيَةِ إِلَى مَصَادِرَ مُؤَوَّلَةٍ: 2-3 Change Masdars (Verbal Nouns) mentioned in the following sentences to Interpreted Verbal Nouns.

F II حَوَّلَ يُحَوِّلُ - To change

(أ) بَقَاؤُكَ هُنَا فِي الْعُطْلَةِ أَحْسَنُ لَكَ. A) Your staying here in the holidays is better for you. أَنْ تَبْقَى

بَقِيَ يَبْقَى - To remain

(ب) سَكَنُنَا فِي الْمَهْجَعِ أَفْضَلُ لَنَا. (سَكَنُ+نَا) B) Our living in the hostel is better for us. أَنْ نَسْكُنَ

سَكَنَ يَسْكُنُ - To stay

(جـ) قَالَ مُدَرِّسُ الْخَطِّ: كِتَابَتُكُمْ نِصْفَ صَفْحَةٍ بِخَطٍّ جَمِيلٍ أَحَبُّ إِلَيَّ مِنْ كِتَابَتِكُمْ صَفَحَاتٍ بِخَطٍّ رَدِيءٍ. C) The teacher of the handwriting said: Your writing of half page with beautiful handwriting is more dear to me than your writing of pages with bad handwriting. (أَحْبَبُ) أَنْ تَكْتُبُوا

كَتَبَ يَكْتُبُ - To write

رَدَأَ - يَرْدَأُ - To be bad

(٤) مَا تَقْدِيرُ الْمَصْدَرِ الْمُؤَوَّلِ فِي قَوْلِهِ تَعَالَى فِي سُورَةِ الْبَقَرَةِ (١٣٧): ﴿وَأَنْ تَعْفُوا أَقْرَبُ لِلتَّقْوَى﴾؟ (عَفَا يَعْفُو مَصْدَرُهُ: عَفْوٌ). 2-4 What is the estimation of the verbal noun in saying of the Exalted in Surah Al-Baqara: 'And that you forgive is closer to piety'? (To forgive, its masdar: Pardon).

عَفْوُكُمْ أَقْرَبُ لِلتَّقْوَى

خَبَرٌ (Diptote)

(٥) هَاتِ ثَلَاثَةَ أَمْثِلَةٍ لِلْجُمْلَةِ الْاِسْمِيَّةِ صَدْرُهَا أَحْرُفٌ مُشَبَّهَةٌ بِالْفِعْلِ. 2-5 Give three examples of nominal sentence beginning with letters resembling the verb.

(٦) هَاتِ ثَلَاثَةَ أَمْثِلَةٍ لِلْجُمْلَةِ الْفِعْلِيَّةِ صَدْرُهَا أَفْعَالٌ تَامَّةٌ. 2-6 Give three examples of verbal sentence beginning with complete verbs.

(٧) هَاتِ ثَلَاثَةَ أَمْثِلَةٍ لِلْجُمْلَةِ الْفِعْلِيَّةِ صَدْرُهَا أَفْعَالٌ نَاقِصَةٌ. 2-7 Give three examples of verbal sentence beginning with incomplete verbs.

٣ - طَفِقَ يَفْعَلُ كَذَا/ جَعَلَ يَفْعَلُ كَذَا/ أَخَذَ يَفْعَلُ كَذَا أَيْ شَرَعَ بِفِعْلِهِ. 3- He began to do so (x3), i.e., he began the act.

هَذِهِ الْأَفْعَالُ الثَّلَاثَةُ تَعْمَلُ عَمَلَ (كَانَ) إِلَّا أَنْ خَبَرَهَا يَجِبُ أَنْ يَكُونَ These three verbs do the act of كَانَ except that its predicate should be a Verbal sentence with its verb in Present tense.

جُمْلَةً فِعْلِيَّةً فِعْلُهَا مُضَارِعٌ.

أَدْخِلْ كُلَّ فِعْلٍ مِنْ هَذِهِ الْأَفْعَالِ فِي جُمْلَةٍ مُفِيدَةٍ. Enter every verb from the following verbs in a useful sentence: طَفِقَ، جَعَلَ، أَخَذَ

See Page 86b

٤ - هَاتِ مُضَارِعَ الْأَفْعَالِ الْآتِيَةِ: 4- Give Present tense of the following verbs:

F V تَحَرَّكَ - يَتَحَرَّكُ To get moving

عَبَثَ - يَعْبَثُ To play around (Frivolously)

سَئِمَ(١) - يَسْأَمُ To become bored

(١) يُقَالُ: سَئِمَ الشَّيْءَ، وَمِنْهُ. وَفِي التَّنْزِيلِ: ﴿لَا يَسْئَمُ الْإِنْسَانُ مِنْ دُعَاءِ الْخَيْرِ. . .﴾ [فُصِّلَتْ/٤٩]. (1) It is said: To become bored of things, and from them. And in the Quran: 'The human being is not weary (does not get bored) of asking for good things (pray for good ...)'

This resource of Annotations to the lessons of Madinah Books, is provided for 'Personal Use Only' by the courtesy of the Language of Quran (LQMississauga), Mississauga, Ontario, Canada.
Any reproduction for commercial use of this document or the information contained herein is prohibited.
Any reproduction of this document or part thereof for personal use must contain this copyright notice.
For any questions, suggestions or to report any errors, contact (info@lqmississauga.com).

(٢) اِسْتَخْرِجْ مَا فِي الدَّرْسِ مِنَ الْجُمَلِ الْفِعْلِيَّةِ، وَعَيِّنْ نَوْعَ الصَّدْرِ فِي كُلِّ وَاحِدَةٍ مِنْهَا.

Extract that which is in the lesson from the verbal sentences, and specify the type of beginning of everyone from them.

The type of beginning	نَوْعُ الصَّدْرِ	اَلْجُمْلَةُ الْفِعْلِيَّةُ	The Verbal Sentence
Complete Verb	فِعْلٌ تَامٌّ	رَنَّ الْجَرَسُ.	The bell rang
Complete Verb	فِعْلٌ تَامٌّ	بَدَأَتِ الْحِصَّةُ الْخَامِسَةُ.	The fifth period began
Complete Verb	فِعْلٌ تَامٌّ	مَرَّتْ عَشْرُ دَقَائِقَ أَوْ أَكْثَرُ.	Ten or more minutes passed
Complete Verb	فِعْلٌ تَامٌّ	وَلَمْ يَأْتِ الْمُدَرِّسُ.	And the teacher did not come
Complete Verb	فِعْلٌ تَامٌّ	سَئِمَ الطُّلَّابُ الْاِنْتِظَارَ.	The students became bored of waiting
Incomplete Verb	فِعْلٌ نَاقِصٌ	وَطَفِقُوا يَتَحَرَّكُونَ.	And they began to move
Complete Verb	فِعْلٌ تَامٌّ	دَخَلَ الْمُرَاقِبُ فَجْأَةً	The supervisor entered suddenly
Complete Verb	فِعْلٌ تَامٌّ	فَلَمْ يَحْضُرِ الْيَوْمَ.	So he did not come today
Complete Verb	فِعْلٌ تَامٌّ	فَيُمْكِنُكُمُ الذَّهَابُ.	It is possible for you to go
Complete Verb	فِعْلٌ تَامٌّ	خَرَجْنَا مِنْ مَبْنَى الْمَعْهَدِ.	They left from the building of the institute
Incomplete Verb	فِعْلٌ نَاقِصٌ	كَانَتِ السَّاعَةُ...	The time was..
Complete Verb	فِعْلٌ تَامٌّ	سَنَعُودُ بَعْدَ صَلَاةِ الْعَصْرِ.	We will visit after the Asr prayer
Complete Verb	فِعْلٌ تَامٌّ	يَعْبَثُونَ	They are acting frivolously
Complete Verb	فِعْلٌ تَامٌّ	يَخْطُبُ	They are addressing
Complete Verb	فِعْلٌ تَامٌّ	جَعَلَ يَكْتُبُ عَلَى السَّبُّورَةِ	They began to write on the writing board
Complete Verb	فِعْلٌ تَامٌّ	اِسْمَعُوا	Listen you all
Complete Verb	فِعْلٌ تَامٌّ	رَأَى بَعْضُ زُمَلَائِي	Some of my classmates thought ....
Complete Verb	فِعْلٌ تَامٌّ	فَقُلْتُ لَهُمْ	But/so I said to them
Incomplete Verb	فِعْلٌ نَاقِصٌ	لَيْسَ الْوَقْتُ مُنَاسِبًا لِلْعِيَادَةِ	The time is not appropriate for the visit
Complete Verb	فِعْلٌ تَامٌّ	سَنَعُودُ بَعْدَ الصَّلَاةِ...	We will visit after the prayer ....
Complete Verb	فِعْلٌ تَامٌّ	قَالُوا	They said

Return to Previous Page

This resource of Annotations to the lessons of Madinah Books, is provided for 'Personal Use Only' by the courtesy of the Language of Quran (LQMississauga), Mississauga, Ontario, Canada.
Any reproduction for commercial use of this document or the information contained herein is prohibited.
Any reproduction of this document or part thereof for personal use must contain this copyright notice.
For any questions, suggestions or to report any errors, contact (info@lqmississauga.com).

(٥) هَاتِ ثَلَاثَةَ أَمْثِلَةٍ لِلْجُمْلَةِ الْاِسْمِيَّةِ صَدْرُهَا أَحْرُفٌ مُشَبَّهَةٌ بِالْفِعْلِ.

Give three examples of nominal sentence beginning with letters resembling the verb.

١. إِنَّ اللّٰهَ غَفُورٌ رَحِيمٌ
1. Indeed Allah is Oft Forgiving and Always merciful.

٢. كَأَنَّ الْفَصْلَ سُوقٌ
2. The class was (like) a market.

٣. لَعَلَّ بِلَالًا سَيَزُورُنِي الْيَوْمَ
3. Hopefully, Bilal will visit me today.

(٦) هَاتِ ثَلَاثَةَ أَمْثِلَةٍ لِلْجُمْلَةِ الْفِعْلِيَّةِ صَدْرُهَا أَفْعَالٌ تَامَّةٌ.

Give three examples of verbal sentence beginning with complete verbs.

١. جَلَسَتِ الطَّالِبَةُ
1. The student (f) sat.

٢. رَنَّ الْجَرَسُ
2. The bell rang.

٣. سَئِمَ الطُّلَّابُ الْاِنْتِظَارَ
3. The students were bored of waiting.

(٧) هَاتِ ثَلَاثَةَ أَمْثِلَةٍ لِلْجُمْلَةِ الْفِعْلِيَّةِ صَدْرُهَا أَفْعَالٌ نَاقِصَةٌ.

Give three examples of verbal sentence beginning with incomplete verbs.

١. كَانَ الْجَوُّ حَارًّا
1. The weather was hot.

٢. لَيْسَ الْقَلَمُ مَكْسُورًا
2. The pen was not broken.

٣. طَفِقَ الطُّلَّابُ يَكْتُبُونَ
3. The students began to write.

أَدْخِلْ كُلَّ فِعْلٍ مِنْ هٰذِهِ الْأَفْعَالِ فِي جُمْلَةٍ مُفِيدَةٍ.

Enter every verb from the following verbs in a useful sentence: طَفِقَ، جَعَلَ، أَخَذَ

أَفْعَالُ الشُّرُوعِ
(مِنْ أَخَوَاتِ كَانَ)

١. طَفِقَ الرَّجُلُ يُصَلِّي
1. The man began to pray.

٢. جَعَلَ الطِّفْلُ يَضْحَكُ
2. The child began to laugh.

٣. أَخَذَ الطَّالِبُ يَقْرَأُ
3. The student began to read.

This resource of Annotations to the lessons of Madinah Books, is provided for
'Personal Use Only' by the courtesy of the Language of Quran (LQMississauga), Mississauga, Ontario, Canada.
Any reproduction for commercial use of this document or the information contained herein is prohibited.
Any reproduction of this document or part thereof for personal use must contain this copyright notice.
For any questions, suggestions or to report any errors, contact (info@lqmississauga.com).

The New Words الْكَلِمَاتُ الْجَدِيدَةُ

بَدَأَ يَبْدَأُ بَدْأً (a-a) To begin

مَرَّ يَمُرُّ مُرُورًا (a-u) To pass

سَئِمَ يَسْأَمُ سَأَمًا (i-a) To be bored

اِنْتَظَرَ يَنْتَظِرُ اِنْتِظَارًا (VIII) To wait

طَفِقَ يَطْفَقُ طَفَقًا (i-a) To start something abruptly

تَحَرَّكَ يَتَحَرَّكُ تَحَرُّكًا (V) To move, to get moving, to seize an initiative

مَكَانٌ place, أَمَاكِنُ (جَمْعٌ)

عَبِثَ يَعْبَثُ عَبَثًا (i-a) To fool around, to play frivolously

خَطَبَ يَخْطُبُ خُطْبَةً (a-u) To address

جَعَلَ يَجْعَلُ جَعْلًا (a-a) To make, create, to place, begin, to set out to

فَجَأَ يَفْجَأُ فُجْأَةً (a-a) To come or confront someone suddenly, to surprise someone

أَمْرٌ Matter or affair, أُمُورٌ (جَمْعٌ)

Command, أَوَامِرُ (جَمْعٌ)

فَوضَى Disorder, chaos, anarchy, confusion

ذَهَبَ يَذْهَبُ ذَهَابًا (a-a) To go

بَنَى يَبْنِي بِنَاءً (a-i) To construct, to build

مَبْنِيٌّ (اسْمُ الْمَكَانِ) Built, fixed

رَأَى يَرَى رُؤْيَةً (a-a) To see with eyes (رَأَى الْبَصَرِيَّةُ), To think, to perceive (رَأَى الْقَلْبِيَّةُ)

عَادَ يَعُودُ عِيَادَةً (a-u) To return, to visit (a patient)

اَلرَّأْيُ رَأْيُكَ Your thought is the thought (meaning your thought is the correct one)

صَرُحَ يَصْرُحُ صَرَاحَةً (u-u) To be or become pure, clear

صَرِيحٌ Pure, clear

صَدْرٌ Chest, front, beginning

اَلْجَوُّ Weather

طَلَعَ يَطْلُعُ طُلُوعًا (a-u) To rise, to ascend

بَرَدَ يَبْرُدُ بَرْدًا (a-u) To be or become cold بَارِدٌ cold

بَقِيَ يَبْقَى بَقَاءً (i-u) To stay

عُطْلَةٌ Holiday

مَهْجَعٌ Hostel

تَمَّ يَتِمُّ تَمًّا (a-i) To be complete

تَامٌّ Complete

This resource of Annotations to the lessons of Madinah Books, is provided for
'Personal Use Only' by the courtesy of the Language of Quran (LQMississauga), Mississauga, Ontario, Canada.
Any reproduction for commercial use of this document or the information contained herein is prohibited.
Any reproduction of this document or part thereof for personal use must contain this copyright notice.
For any questions, suggestions or to report any errors, contact (info@lqmississauga.com).

ٱلصَّفْحَةُ الْأَخِيرَةُ مِنْ هَذَا الْمِلَفِّ

The last page of this file

This resource of Annotations to the lessons of Madinah Books, is provided for
'Personal Use Only' by the courtesy of the Language of Quran (LQMississauga), Mississauga, Ontario, Canada.
Any reproduction for commercial use of this document or the information contained herein is prohibited.
Any reproduction of this document or part thereof for personal use must contain this copyright notice.
For any questions, suggestions or to report any errors, contact (info@lqmississauga.com).